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**MAKNA ZIARAH KUBUR DI MAKAM MBAH SAYYID ALI ASGHOR
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Diajukan Untuk Memenuhi Salah Satu Syarat

Dalam Memperoleh Gelar Sarjana Sosiologi

Program Studi Sosiologi



Diajukan Oleh :

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FAKULTAS ILMU SOSIAL DAN ILMU POLITIK UNIVERSITAS WIJAYA

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ABSTRAK

Ziarah kubur merupakan praktik keagamaan yang telah lama hidup di tengah masyarakat Muslim Indonesia, termasuk di Makam Mbah Sayyid Ali Asghor Sidosermo, Surabaya. Penelitian ini bertujuan mendeskripsikan pengalaman ziarah kubur dan memahami makna ziarah bagi peziarah di Makam Mbah Sayyid Ali Asghor. Penelitian ini menggunakan metode kualitatif dengan pendekatan fenomenologi Alfred Schutz. Data diperoleh melalui wawancara mendalam dengan sembilan informan yang dipilih secara purposive, observasi, dan dokumentasi. Hasil penelitian menunjukkan bahwa pengalaman ziarah terdiri atas pengalaman spiritual dan nonspiritual. Pengalaman spiritual meliputi kekhusyukan dalam berdoa, mengaji dan bersholawat, mencurahkan persoalan, merasakan ketenangan, menyampaikan harapan melalui wasilah, serta pengalaman subjektif yang dirasakan masing-masing peziarah. Sementara itu, pengalaman nonspiritual meliputi interaksi dengan peziarah lain, kondisi dan keramaian makam, situasi lingkungan, serta pengalaman selama perjalanan menuju makam. Pengalaman tersebut kemudian berkaitan dengan terbentuknya tiga makna ziarah, yaitu ziarah sebagai tempat pulang, ziarah sebagai wasilah dalam menyampaikan harapan, serta ziarah sebagai ruang untuk merenung dan menemukan ketenangan. Makna tersebut menunjukkan bahwa ziarah tidak hanya dipahami sebagai kegiatan mengunjungi makam, tetapi juga sebagai pengalaman yang memiliki kedekatan personal, menjadi bagian dari upaya menyampaikan doa dan harapan, serta memberikan ruang bagi peziarah untuk merenung dan menemukan ketenangan.

Kata kunci: Ziarah Kubur, Pengalaman Spiritual, Pengalaman Nonspiritual, Makna, Fenomenologi, Mbah Sayyid Ali Asghor.

ABSTRACT

Grave pilgrimage is a religious practice that has long been practiced among Indonesian Muslims, including at the grave of Mbah Sayyid Ali Asghor in Sidosermo, Surabaya. This study aims to describe the experiences of grave pilgrims and understand the meanings of pilgrimage among visitors to the grave of Mbah Sayyid Ali Asghor. This study employed a qualitative method with Alfred Schutz's phenomenological approach. Data were collected through in-depth interviews with nine purposively selected informants, observation, and documentation. The findings show that the pilgrimage experiences consist of spiritual and non-spiritual experiences. Spiritual experiences include being absorbed in prayer, Qur'an recitation, and sholawat, expressing personal concerns, experiencing a sense of calm, conveying hopes through wasilah, and other subjective experiences perceived by each pilgrim. Meanwhile, non-spiritual experiences include interactions with other pilgrims, the physical conditions and crowding of the grave site, the surrounding environment, and experiences during the journey to the grave. These experiences are associated with three meanings of pilgrimage: pilgrimage as a place to return to, pilgrimage as a wasilah for conveying hopes, and pilgrimage as a space for reflection and finding inner peace. These meanings indicate that pilgrimage is not merely understood as an activity of visiting a grave, but also as an experience that provides personal attachment, a means of expressing prayers and hopes, and a space for pilgrims to reflect and find inner peace.

Keywords: Grave Pilgrimage, Spiritual Experience, Non-Spiritual Experience, Meaning, Phenomenology, Mbah Sayyid Ali Asghor.